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| **NEW IN THIS WEEK** |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [PPAT0125](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=14F1833854079649AE28B57B212C9222&id=64145&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point – Work Package 5c – Landside Civils and Services** – tender includes detailed earthworks, road pavement construction, including sealing and asphalting, storm-water drainage construction….***Mandatory*** *site visit will be held at PPA Administration Building, The Esplanade, Port Hedland on Tuesday 15 April @ 10.00am. To register, email* *hiren.nayak@pilbaraports.com.au* | Port Hedland | Pilbara Ports Authority | 5 May 2025 |
| [DOC202510751](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=37F0FFBBE7607875E80D255AEEF4D761&id=64164&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Aboriginal Community Connectors Program – Hedland** – the Connectors Program aims to reduce the number of Aboriginal people who come into contact with the justice system….***Non-mandatory*** *online briefing will be held on Wed 16 April @ 9.00am. To register, call 0481 095 603 or email**aboriginalcommunityconnectors@communities.wa.gov.au* | Hedland | Dept of Communities | 23 May 2025 |
| [DOC202510757](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=01CA7DBC7E59873AA72A531650AD2212&id=64166&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Aboriginal Community Connectors Program – Roebourne** – the Connectors Program aims to reduce the number of Aboriginal people who come into contact with the justice system….***Non-mandatory*** *online briefing will be held on Wed 16 April @ 9.00am. To register, call 0481 095 603 or email**aboriginalcommunityconnectors@communities.wa.gov.au* | Roebourne | Dept of Communities | 23 May 2025 |
| [WACHS202210837](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=23A49DA40E6FD8517F54CFEBC2C5DE20&id=64206&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Mechanical/HVAC Maintenance Services Package for the Pilbara Region** | Pilbara | WA Country Health Services | 27 May 2025 |
| [RFT2425-40](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Port Hedland Yacht Club Base Build & Kitchen Works** | Port Hedland | Town of Port Hedland | 30 April 2025 |
| [RFQ 07.25](https://portal.tenderlink.com/ashburton/alltenders/) | **Tom Price Depot Offices Refurbishment Works** | Tom Price | Shire of Ashburton | 23 April 2025 |
| [RFQ 10 2024/25](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Waste Management and Resource Recovery Strategy** | East Pilbara | Shire of East Pilbara | 30 April 2025 |

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| **CURRENT OPEN OPPORTUNITIES** |
| **Tender**  | **Details** | **Location** | **Organisation** | **Closing Date** |
| [PPAEOI0524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=53798F92CF4C1BACD83F7950106C1BCB&id=63748&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DBE502E29B6DC8144059B9445F63AE7A4%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Port Land Opportunity, Port of Dampier***PPA is offering several land lots for lease in King Bay through an EOI. The available lots are intended for activities related to port operations, logistics, and cargo handling.**A* ***mandatory*** *online briefing will be held on 14 March @ 3.30pm. Contact* *jenny.pattison@pilbaraports.com.au* | Dampier | Pilbara Ports Authority | 15 April 2025 |
| [DOC2025000158](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F987215EE0BC699F18A9978660CA5695&id=63941&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DADB320DC17441E520A83837DC52B6BC1%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Consultancy Services (Civil Engineering) for Design and Documentation of Water and Sewer Service Extensions, and Technical Services during construction of Works Contracts at six (6) remote Aboriginal Communities** | Various | Dept of Communities | 16 April 2025 |
| [PPAT1025](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=87A3DBB94D069B9BB7D95D0BD75A735D&id=63629&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D9B349263488FA4285089BA007D679A06%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Construction only Contract for Port Hedland Seafarers Centre***A* ***mandatory*** *online tender briefing was held on 5 March.* | Port Hedland | Pilbara Ports Authority | 16 April 2025 |
| [DFES235524](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=D68234124F28A1B21C7CB1A70CFD10C9&id=63936&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DADB320DC17441E520A83837DC52B6BC1%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Testing, Repair, Refilling & Maintenance of Fire Extinguishers Stowed on Fire Appliances Plus the Inspection and Replacement of Fire Blankets** | Pilbara / Statewide | Dept of Fire & Emergency Services | 17 April 2025 |
| [2425-39](https://www.vendorpanel.com.au/publictenders.aspx?emcc=20C8A7647D6D) | **Refurbishment of Bowls Club** | Port Hedland | Town of Port Hedland | 17 April 2025 |
| [PPAT0924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=D5FF63823E6ACE209AAF9A1EE0B9CBA2&id=63989&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DEBC77668AC23E7AACF7653B562C1A3B2%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Repair and Maintenance of Air Conditioning Systems*****Mandatory*** *online briefing session will be held at 11am on 1 April. To register, email* *brodie.hosgood@pilbaraports.com.au* | Pilbara | Pilbara Ports Authority | 21 April 2025 |
| [FINW0105924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=3B6560E385735FD0F42D0775013EEC76&id=63800&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1E1D6AC5A584169B099A9829702FD5EC%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dept of Education – Newman Recreation Centre – Structural Remediation Works***A non-mandatory online briefing will be held on 20 March @ 8.00am. To confirm attendance, contact Jared Laing on 9418 7725 or* *jared.laing@CADDS.com.au* | Newman | Dept of Finance | 23 April 2025 |
| [PRODOC25025](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F91E4C73302CCD6909720E7D9281E72C&id=64066&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **PB Refurbishment – 209 Moonah Street, Tom Price*****Non-mandatory*** *site briefing will be held at 209 Moonah St, Tom Price on 8 April at 11am. To register, email* *Tenders.WA@programmed.com.au* | Tom Price | Programmed FM | 23 April 2025 |
| [MRWA024224](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=949E4837DF4AC3D402FA7B2CD7FE8DC5&id=63982&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D59B5222DA93D45AC155B6541635D1C40%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Geotechnical Investigation and Testing – Manuwarra Red Dog Highway Stage 4a-2** | Pilbara | Main Roads WA | 23 April 2025 |
| [PPAT0325](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AE9157DD70BCD5D19C26BD78A45C9B88&id=63688&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1E1D6AC5A584169B099A9829702FD5EC%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point General Cargo Facility & Logistics Hub – Package 5b – Materials Handling System***A* ***mandatory*** *tender briefing and site visit was held in Port Hedland on 1 April @ 10.00am. To confirm attendance, contact* *Rebecca.wilkinson@pilbaraports.com.au* | Port Hedland | Pilbara Ports Authority | 28 April 2025 |
| [PPAT0125](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=C1178F4919B78719A8325611B537A326&id=64145&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point - Work Package 5c – Landside Civils and Services*****Mandatory*** *site visit will be held at PPA Administration Building (Hedland Tower), The Esplanade, Port Hedland on 15 April @ 10am. To register your attendance, email* *hiren.nayak@pilbaraports.com.au* | Port Hedland | Pilbara Ports Authority | 5 May 2025 |
| [DFES218422B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=1C1A4D471E60B1DBFA0AD58845DA8532&id=64076&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Bushfire Mitigation Services – Panel of Contractors** | Pilbara / Statewide | Dept of Fire & Emergency Services | 6 May 2025 |
| [HPSR0543](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=A4A2898B765CFA84E210A7D5DBED4B1D&id=64064&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Transportation and Warehousing Services*****Non-mandatory*** *online briefing sessions will be held on 11 April @ 11am. To register your attendance, email* *tenders@horizonpower.com.au* | Pilbara / Statewide | Horizon Power | 19 May 2025 |
| [PPAT0225](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=92FC5DB20B347A8AACCD7808EB98263B&id=64059&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dampier Cargo Wharf Project Stage 2 – Link Bridge*****Mandatory*** *site visit will be held at 1 Mof Road, Burrup on 9 April @ 10.30am. To register your attendance, email* *yorik.hardy@pilbaraports.com.au* | Dampier | Pilbara Ports Authority | 3 June 2025 |
| [201705404B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=64546A49876ECE3F1B081953569AA09D&id=62989&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2C17A24EAECCBB0AAFCAFBCF4A899841%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Art Coordination Consultancy Services Panel (Panel Refresh)** | Statewide | Dept of Finance | 29 Aug 2025 |

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| **FUTURE OPPORTUNITIES** |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [HPSR0619ETAv2](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7D1896A2E3B0F421D3579AECEECB0F3E&id=63197&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DC12C099C05DC8D509DB53039F1116ACF%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Enterprise Panel Contract for Distribution Maintenance and Minor Civil Works | Horizon Power | 28 Feb 2025 |
| [ETADOJ202255940](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7C516435EBE28FB56F8A1EE53D7C4DFB&id=60453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply and Delivery of Garments, Footwear and Textiles | Dept of Justice | 31 March 2025 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 28 April 2025 |
| [FINW0532924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F48ADD3D87F3DA04A4FF3FACBAC77D11&id=62567&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8F2346B026439C803B9C8F13893B021C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Regional Routine Maintenance Panel Contract – Servicing of Commercial Kitchen and Laundry Equipment | Dept of Finance | 30 April 2025 |
| [ETAPPAT1425](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=E1BAEF1AF8DFA736D2EF1962F53C2BDD&id=64119&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DD1977249778B17E252524BDF08922A41%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Dampier Cargo Wharf Stage 3 – Early Contractor Involvement (ECI) for Dampier Cargo Wharf Refurbishment | Pilbara Ports Authority | 30 April 2025 |

**State Government Strategic Forward Procurement Plan – Pilbara Region – 2024/25
(The full Public Report can be found** [**here**](https://www.wa.gov.au/government/publications/strategic-forward-procurement-plan-public-report)**)**

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| **Lead Delivery Agency** | **Title** | **Procurement Type** | **Estimated Request Release Date – Financial Year** | **Estimated Request Release Date – Quarter** |
| Commissioner of Main Roads | NWCH grade separation over Rio Tinto 18.1 Rail - Karratha | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | 'Grade separation (road over rail bridge - 426) of the existing RTIO Railway Level Crossing on Great Northern Highway (GNH), GNH realignment and a new intersection for the Hope Downs 2 (HD2) mine' | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | Construction of Fortescue concrete floodway on MRDH4 | Works | 2024-25 | Q3 January to March |
| Department of Biodiversity, Conservation and Attractions | Roading requirements for Karijini national Park (Fortescue Falls Seal and Dales Road shoulders) | Works | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | On-site temporary staff accommodation at Meentheena | Goods & Services | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | 'Murujuga Day Use Development (Including toilets, lookouts, carparks, signage, paths etc)' | Works | 2024-25 | Q4 April to June |
| Department of Biodiversity, Conservation and Attractions | Roading maintenance and re-alignment | Works | 2024-25 | Q4 April to June |
| Department of Communities | Warralong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Punmu Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Parnngurr Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Kunawarritji Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong - WWW - Construction of Ro Plant Discharge Ponds | Works | 2024-25 | Q2 October to December |
| Department of Communities | Construction of 2 Dwellings (2 Bed x 2 Bath eg) | Works | 2024-25 | Q3 January to March |
| Department of Education | Cleaning Services at Karratha Primary School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services at Karratha Senior High School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q4 April to June |
| Department of Education | Gardening Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Education | Mowing and Turf Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Energy, Mines, Industry Regulation and Safety | NW 2D Active Seismic Reflective Data | Goods & Services | 2024-25 | Q2 October to December |
| Department of Finance | Provision of Planned Maintenance for Fire Protection Systems and Equipment - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Finance | Provision of Planned Maintenance for Gutters and Downpipes - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Justice | Air Charter Services for the Magistrates Court in the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |
| North Regional TAFE | Provision of Security Services for the South Hedland area | Goods & Services | 2024-25 | Q3 January to March |
| North Regional TAFE | Provision of Cleaning Services, Roebourne | Goods & Services | 2024-25 | Q3 January to March |
| Department of Training and Workforce Development | Health and Renal Simulation Ward upgrades | Works | 2024-25 | Q4 April to June |
| North Regional TAFE | Provision of Maintenance Service for BMS (chillers) at Karratha and Pundulmurra | Goods & Services | 2024-25 | Q2 October to December |
| WA Country Health Service | 'Provision of Air Charter Services for WA Country Health Service, Pilbara' | Goods & Services | 2024-25 | Q4 April to June |
| WA Country Health Service | Mechanical/HVAC Maintenance Services Package for the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |