|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NEW IN THIS WEEK** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [DOC202460966](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?id=64386&action=display-tender-details) | **Provision of Monitoring and Evaluation Services of the Pilbara Safe Spaces Program** | Newman | Dept of Finance | 29 May 2025 |
| [WACHS202413409](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=73634638BF1CB4EB73DF0F0D50AD9CB5&id=64349&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DBDDFC2CF16F7CC8FC26685FF23F7DAA6%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Transport Modular House from Northam and install at Marble Bar**  ***Non-mandatory*** *online tender briefing will be held on 6th May @ 11am. To register your attendance, email* [*Wachs.sraupgrades@health.wa.gov.au*](mailto:Wachs.sraupgrades@health.wa.gov.au) | Marble Bar | WA Country Health Services | 29 May 2025 |
| [PPAT1425](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=0735F616DEA61FA812E62408B34A039E&id=64410&action=display-tender-details) | **Dampier Cargo Wharf (DCW) Project Stage 3 – ECI for DCW Reinstatement Project**  ***Mandatory*** *site visit will be held at Pilbara Ports Authority, 1 MoF Road, Dampier on 14 May 2025 @ 10am. To register, email* [*yorik.hardy@pilbaraports.com.au*](mailto:yorik.hardy@pilbaraports.com.au) *& copy in* [*john.charles@pilbaraports.com.au*](mailto:john.charles@pilbaraports.com.au) | Dampier | Pilbara Ports Authority | 16 June 2025 |
| [RFT 18 202425](https://portal.tenderlink.com/eastpilbara/alltenders/) | **Floodway Construction Works Skull Springs Road Separable Portions** | Nullagine | Shire of East Pilbara | 19 May 2025 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CURRENT OPEN OPPORTUNITIES** | | | | |
| **Tender** | **Details** | **Location** | **Organisation** | **Closing Date** |
| [DFES218422B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=1C1A4D471E60B1DBFA0AD58845DA8532&id=64076&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Bushfire Mitigation Services – Panel of Contractors** | Pilbara / Statewide | Dept of Fire & Emergency Services | 6 May 2025 |
| [RFT0000031](https://portal.tenderlink.com/karratha/alltenders/) | **Fire Protection Systems and Equipment** | Karratha | City of Karratha | 13 May 2025 |
| [RFT0000039](https://portal.tenderlink.com/karratha/alltenders/) | **Karratha Airport Runway Rejuvenation** | Karratha | City of Karratha | 14 May 2025 |
| [DWER200125](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=2AF450EA207030C4B852FE17177CBE63&id=64320&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB8B1C5B4709449CB667AB2EC5F263837%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Replacement of Tower Platforms in the Pilbara & Gascoyne**  ***Mandatory*** *online briefing will be held on Wed 30 April @ 10.00am. To register your attendance, email* [*marina.caputi@dwer.wa.gov.au*](mailto:marina.caputi@dwer.wa.gov.au) *or call 6364 6603* | Pilbara  Gascoyne | Dept of Water & Environmental Reg. | 14 May 2025 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [PPAT0125](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=C1178F4919B78719A8325611B537A326&id=64145&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point - Work Package 5c – Landside Civils and Services**  ***Mandatory*** *site visit was held at PPA Administration Building (Hedland Tower), The Esplanade, Port Hedland on 15 April @ 10am. To register your attendance, email* [*hiren.nayak@pilbaraports.com.au*](mailto:hiren.nayak@pilbaraports.com.au) | Port Hedland | Pilbara Ports Authority | 16 May 2025 |
| [PPAT0125](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=14F1833854079649AE28B57B212C9222&id=64145&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point – Work Package 5c – Landside Civils and Services** – tender includes detailed earthworks, road pavement construction, including sealing and asphalting, storm-water drainage construction….  ***Mandatory*** *site visit was held at PPA Administration Building, The Esplanade, Port Hedland on Tuesday 15 April @ 10.00am. To register, email* [*hiren.nayak@pilbaraports.com.au*](mailto:hiren.nayak@pilbaraports.com.au) | Port Hedland | Pilbara Ports Authority | 16 May 2025 |
| [HPSR0543](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=A4A2898B765CFA84E210A7D5DBED4B1D&id=64064&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Transportation and Warehousing Services**  ***Non-mandatory*** *online briefing sessions was held on 11 April @ 11am. To register your attendance, email* [*tenders@horizonpower.com.au*](mailto:tenders@horizonpower.com.au) | Pilbara / Statewide | Horizon Power | 19 May 2025 |
| [DOC202510751](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=37F0FFBBE7607875E80D255AEEF4D761&id=64164&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Aboriginal Community Connectors Program – Hedland** – the Connectors Program aims to reduce the number of Aboriginal people who come into contact with the justice system….  ***Non-mandatory*** *online briefing was held on Wed 16 April @ 9.00am. To register, call 0481 095 603 or email* [*aboriginalcommunityconnectors@communities.wa.gov.au*](mailto:aboriginalcommunityconnectors@communities.wa.gov.au) | Hedland | Dept of Communities | 23 May 2025 |
| [DOC202510757](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=01CA7DBC7E59873AA72A531650AD2212&id=64166&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Aboriginal Community Connectors Program – Roebourne** – the Connectors Program aims to reduce the number of Aboriginal people who come into contact with the justice system….  ***Non-mandatory*** *online briefing was held on Wed 16 April @ 9.00am. To register, call 0481 095 603 or email* [*aboriginalcommunityconnectors@communities.wa.gov.au*](mailto:aboriginalcommunityconnectors@communities.wa.gov.au) | Roebourne | Dept of Communities | 23 May 2025 |
| [WACHS202210837](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=23A49DA40E6FD8517F54CFEBC2C5DE20&id=64206&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D09D9D0EB275CE4DE3A1B200D92E0CE16%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Provision of Mechanical/HVAC Maintenance Services Package for the Pilbara Region** | Pilbara | WA Country Health Services | 27 May 2025 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [HPSR0723](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=2BD977FD106DEF357EBD25B98BE80A9E&id=64303&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DB8B1C5B4709449CB667AB2EC5F263837%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Generation Maintenance & Minor Capital Works Panel  –** seeking experienced Contractors to undertake planned and unplanned maintenance services, and minor capital upgrades and enhancements for generation assets.  ***Non-mandatory*** *online briefing will be held on Thurs 8th May @ 11.00am. To register your attendance, email* [*tenders@horizonpower.com.au*](mailto:tenders@horizonpower.com.au?subject=REF:%20%20HPSR0723) | Pilbara  Kimberley | Horizon Power | 29 May 2025 |
| [WACHS202413409](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=12D164D76A26B44B5413EC62C22C9A15&id=64349&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1983D4BEAD455FC4B9C09E84581EA1A5%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Transport Modular House from Northam and install at Marble Bar**  ***Non-Mandatory*** *online briefing will be held on Tues 6th May @ 11:00am. To register your attendance, email* [*wachs.sraupgrades@health.wa.gov.au*](mailto:wachs.sraupgrades@health.wa.gov.au?subject=Marble%20Bar%20T&I%20-%20Briefing) | Marble Bar | WA Country Health Services | 29 May 2025 |
| [PPAT0225](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=92FC5DB20B347A8AACCD7808EB98263B&id=64059&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D90C7C83527DF1D22D7E1E68B72CB0694%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Dampier Cargo Wharf Project Stage 2 – Link Bridge**  ***Mandatory*** *site visit was held at 1 Mof Road, Burrup on 9 April @ 10.30am. To register your attendance, email* [*yorik.hardy@pilbaraports.com.au*](mailto:yorik.hardy@pilbaraports.com.au) | Dampier | Pilbara Ports Authority | 3 June 2025 |
| [PPAT0325](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=AE9157DD70BCD5D19C26BD78A45C9B88&id=63688&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D1E1D6AC5A584169B099A9829702FD5EC%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Lumsden Point General Cargo Facility & Logistics Hub – Package 5b – Materials Handling System**  *A* ***mandatory*** *tender briefing and site visit was held in Port Hedland on 1 April @ 10.00am. To confirm attendance, contact* [*Rebecca.wilkinson@pilbaraports.com.au*](mailto:Rebecca.wilkinson@pilbaraports.com.au) | Port Hedland | Pilbara Ports Authority | 23 May 2025 |
| [201705404B](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=64546A49876ECE3F1B081953569AA09D&id=62989&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D2C17A24EAECCBB0AAFCAFBCF4A899841%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | **Art Coordination Consultancy Services Panel (Panel Refresh)** | Statewide | Dept of Finance | 29 Aug 2025 |

|  |  |  |  |
| --- | --- | --- | --- |
| **FUTURE OPPORTUNITIES** | | | |
| **Tender** | **Details** | **Organisation** | **Est. Advertising date** |
| [HPSR0619ETAv2](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7D1896A2E3B0F421D3579AECEECB0F3E&id=63197&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3DC12C099C05DC8D509DB53039F1116ACF%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Enterprise Panel Contract for Distribution Maintenance and Minor Civil Works | Horizon Power | 28 Feb 2025 |
| [ETADOJ202255940](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=7C516435EBE28FB56F8A1EE53D7C4DFB&id=60453&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D39F9EC6863A5B873BD33294DC487A736%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Supply and Delivery of Garments, Footwear and Textiles | Dept of Justice | 31 March 2025 |
| [ETADFES228323](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=72592784FADA7229F49371F3AC51F060&id=59877&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D22F31B51519E7D36A80A0501ACA2566A%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Provision of Equipment for Emergency Operations including Earthmoving, Water Tankers and Mobile Refuelling – Panel | Dept of Fire & Emergency Services | 28 April 2025 |
| [FINW0532924](https://www.tenders.wa.gov.au/watenders/tender/display/tender-details.do?CSRFNONCE=F48ADD3D87F3DA04A4FF3FACBAC77D11&id=62567&action=display-tender-details&returnUrl=%2Ftender%2Fsearch%2Ftender-search.do%3FCSRFNONCE%3D8F2346B026439C803B9C8F13893B021C%26amp%3Bnoreset%3Dyes%26amp%3Baction%3Ddo-advanced-tender-search) | Regional Routine Maintenance Panel Contract – Servicing of Commercial Kitchen and Laundry Equipment | Dept of Finance | 30 April 2025 |

**State Government Strategic Forward Procurement Plan – Pilbara Region – 2024/25   
(The full Public Report can be found** [**here**](https://www.wa.gov.au/government/publications/strategic-forward-procurement-plan-public-report)**)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lead Delivery Agency** | **Title** | **Procurement Type** | **Estimated Request Release Date – Financial Year** | **Estimated Request Release Date – Quarter** |
| Commissioner of Main Roads | NWCH grade separation over Rio Tinto 18.1 Rail - Karratha | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | 'Grade separation (road over rail bridge - 426) of the existing RTIO Railway Level Crossing on Great Northern Highway (GNH), GNH realignment and a new intersection for the Hope Downs 2 (HD2) mine' | Works | 2024-25 | Q2 October to December |
| Commissioner of Main Roads | Construction of Fortescue concrete floodway on MRDH4 | Works | 2024-25 | Q3 January to March |
| Department of Biodiversity, Conservation and Attractions | Roading requirements for Karijini national Park (Fortescue Falls Seal and Dales Road shoulders) | Works | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | On-site temporary staff accommodation at Meentheena | Goods & Services | 2024-25 | Q2 October to December |
| Department of Biodiversity, Conservation and Attractions | 'Murujuga Day Use Development (Including toilets, lookouts, carparks, signage, paths etc)' | Works | 2024-25 | Q4 April to June |
| Department of Biodiversity, Conservation and Attractions | Roading maintenance and re-alignment | Works | 2024-25 | Q4 April to June |
| Department of Communities | Warralong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Punmu Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Parnngurr Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Kunawarritji Community - construct new landfill and remediate old. | Works | 2024-25 | Q2 October to December |
| Department of Communities | Jigalong - WWW - Construction of Ro Plant Discharge Ponds | Works | 2024-25 | Q2 October to December |
| Department of Communities | Construction of 2 Dwellings (2 Bed x 2 Bath eg) | Works | 2024-25 | Q3 January to March |
| Department of Education | Cleaning Services at Karratha Primary School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services at Karratha Senior High School | Goods & Services | 2024-25 | Q1 July to September |
| Department of Education | Cleaning Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q4 April to June |
| Department of Education | Gardening Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Education | Mowing and Turf Services for schools in the Karratha Region | Goods & Services | 2024-25 | Q3 January to March |
| Department of Energy, Mines, Industry Regulation and Safety | NW 2D Active Seismic Reflective Data | Goods & Services | 2024-25 | Q2 October to December |
| Department of Finance | Provision of Planned Maintenance for Fire Protection Systems and Equipment - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Finance | Provision of Planned Maintenance for Gutters and Downpipes - Pilbara Region | Works | 2024-25 | Q1 July to September |
| Department of Justice | Air Charter Services for the Magistrates Court in the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |
| North Regional TAFE | Provision of Security Services for the South Hedland area | Goods & Services | 2024-25 | Q3 January to March |
| North Regional TAFE | Provision of Cleaning Services, Roebourne | Goods & Services | 2024-25 | Q3 January to March |
| Department of Training and Workforce Development | Health and Renal Simulation Ward upgrades | Works | 2024-25 | Q4 April to June |
| North Regional TAFE | Provision of Maintenance Service for BMS (chillers) at Karratha and Pundulmurra | Goods & Services | 2024-25 | Q2 October to December |
| WA Country Health Service | 'Provision of Air Charter Services for WA Country Health Service, Pilbara' | Goods & Services | 2024-25 | Q4 April to June |
| WA Country Health Service | Mechanical/HVAC Maintenance Services Package for the Pilbara Region | Goods & Services | 2024-25 | Q1 July to September |